



Matthew G. Bevin  
Governor

Charles G. Snaveley  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

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James Gardner  
Chairman

Daniel E. Logsdon Jr.  
Vice Chairman

J. Roger Thomas  
Commissioner

January 08, 2016

**PARTIES OF RECORD**

RE: Case No. **2016-00028**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

/rs

FILED

JAN 05 2016

Purchased Water Adjustment Form  
PUBLIC SERVICE COMMISSION

Case No. 2016-00028

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

RECEIVED

JAN 05 2016

PUBLIC SERVICE  
COMMISSION

Name of Utility	Harrison County Water Association	
Date	January 5, 2016	
Address	PO Box 215	
City, State, Zip	Cynthiana, KY	41031
Telephone Number	859-234-4284	
Email Address	dianalukins@yahoo.com	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Cynthiana	\$2.63	\$2.85
Paris	\$2.25	\$2.25
KY American	\$4.49	\$4.49
Millersburg (KyAm)	\$2.25	\$2.25
Nicholas Co Water Dist	\$2.10	\$2.10

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	December 2014	through	November 2015
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary. See Exhibit B.

\*Harrison County Water Association, Inc.  
2167 US 27 South  
Cynthiana, KY 41031

\*Mr. Danny D Northcutt  
Manager  
Harrison County Water Association, Inc.  
P. O. Box 215  
Cynthiana, KY 41031